



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 3428

Bib Data Sheet

SERIAL NUMBER 10761,522	FILING DATE 01/21/2004  RULE	CLASS 399	GROUP ART UNIT 2854	ATTORNEY DOCKET NO. 690-011199USPAR/ D/A2423
----------------------------	---------------------------------------	--------------	------------------------	----------------------------------------------------

APPLICANTS

Barry P. Mandel, Fairport, NY;  
 Robert M. Lofthus, Webster, NY;  
 Steven R. Moore, Rochester, NY; Martin Krucinski, Webster, NY;  
 Lisbeth S. Quesnel, Pittsford, NY;

\*\* CONTINUING DATA \*\*\*\*\* *DB (none)*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *DB (none)*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 04/22/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials	STATE OR COUNTRY NY	SHEETS DRAWING 6	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 2
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS  
 Joseph V. Gamberdell, Jr.  
 Perman & Green, LLP  
 425 Post Road  
 Fairfield, CT  
 06824

TITLE  
 High print rate merging and finishing system for parallel printing

FILING FEE  RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	-------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------